



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (CHILDREN'S SERVICES AND SAFEGUARDING)

DATE: Tuesday, 16th November 2021

TIME: 6.30 p.m.

VENUE: Town Hall, Bootle

Member

Councillor
Cllr. June Burns (Chair)
Cllr. Paula Spencer (Vice-Chair)
Cllr. Natasha Carlin
Cllr. Liz Dowd
Cllr. Leo Evans
Cllr. Paula Murphy
Cllr. Mike Prendergast
Cllr. Yvonne Sayers
Cllr. Veronica Webster
Cllr. Andrew Wilson
Maurice Byrne, Healthwatch
Karen Christie, Healthwatch
Mrs Sandra Cain, Independent
Advisory Member
Stuart Harrison, Diocese
Father Des Seddon, Archdiocese
Machalla McDermott, PGR
Claire McDonough, PGR

Substitute

Councillor
Cllr. Janis Blackburne
Cllr. Robert Brennan
Cllr. Christine Howard
Cllr. John Kelly
Cllr. John Dodd
Cllr. John Sayers LLB. Cert PA.
Cllr. Terry Jones
Cllr. Steve McGinnity
Cllr. Greg Myers
Cllr. Christine Maher

COMMITTEE OFFICER: Debbie Campbell, Senior Democratic Services Officer

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E-mail: debbie.campbell@sefton.gov.uk

See overleaf for COVID Guidance and the requirements in relation to Public Attendance.

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

COVID GUIDANCE IN RELATION TO PUBLIC ATTENDANCE

In light of ongoing Covid-19 social distancing restrictions, there is limited capacity for members of the press and public to be present in the **Ballroom** at any one time. We would ask parties remain in the **Ballroom** solely for the duration of consideration of the Committee report(s) to which their interest relates.

We therefore request that if you wish to attend the Committee to please register in advance of the meeting via email to debbie.campbell@sefton.gov.uk by no later than **12 noon on 16 November 2021**.

Please include in your email –

- Your name;
- Your email address;
- Your Contact telephone number; and
- The details of the report in which you are interested.

In light of current social distancing requirements, access to the **Ballroom** is limited.

We have been advised by Public Health that Members, officers and the public should carry out a lateral flow test before attending the meeting, and only attend if that test is negative. Provided you are not classed as exempt, it is requested that you wear a mask that covers both your nose and mouth.

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

3. Minutes of the Previous Meeting (Pages 5 - 14)

Minutes of the meeting held on 28 September 2021.

4. Report on the Council's NEET Reduction and Early Intervention Service commissioned through Economic Growth and Housing (Employment & Learning) (Pages 15 - 28)

Report of the Head of Economic Growth and Housing.

5. Sefton Virtual School Report (Pages 29 - 72)

Report of the Executive Director of Children's Social Care and Education.

6. School Places and Impact of Housing Developments on Education (Pages 73 - 92)

Report of the Executive Director of Children's Social Care and Education.

7. School Attendance Update (Pages 93 - 96)

Report of the Executive Director of Children's Social Care and Education.

- 8. Improvement Board Update** (Pages 97 - 106)
Report of the Executive Director of Children's Social Care and Education.
- 9. Cabinet Member Reports** (Pages 107 - 116)
Report of the Chief Legal and Democratic Officer.
- 10. Parent Governor Representative** (Pages 117 - 120)
Report of the Chief Legal and Democratic Officer.
- 11. Work Programme Key Decision Forward Plan** (Pages 121 - 136)
Report of the Chief Legal and Democratic Officer.